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*Counsel for Ad Hoc Group of Subrogation Claim Holders*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)*

1 I, Alexander J. Lewicki, do declare and state as follows:

- 2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.
- 5 2. I certify that on August 7, 2019, I caused a true and correct copy of each of the following  
6 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:
- 7 *A. Ad Hoc Group of Subrogation Claim Holders' Objection to Debtors' Motion*  
8 *Pursuant to 11 U.S.C § 105(a) and 502(c) For the Establishment of Wildfire*  
9 *Claims Estimation Procedures*  
10 *B. Declaration of Benjamin P. McCallen in Support*  
11 *C. Exhibit 1- Joint Case Management Statements*  
12 *D. Exhibit 2- Case Management Order No. 4*  
13 *E. Exhibit 3- Master Complaint of Subrogation Plaintiffs*
- 14 3. I certify that on August 7, 2019, I caused a true and correct copy of each of the above listed  
15 documents to be served via First Class Mail to all parties listed in **Exhibit B**.
- 16 4. I declare under penalty of perjury under the laws of the United States of America, that  
17 the foregoing is true and correct and that if called upon as a witness, I could and would  
18 testify thereto.

19 Executed on August 7, 2019.

20 /s/ Alexander J. Lewicki  
21 Alexander J. Lewicki  
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**Exhibit A**

**Weil, Gotshal & Manges LLP**

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Jessica.liou@weil.com

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**Office of the United States Trustee**

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16 **U.S. Department of Justice**

17 Danielle.pham@usdoj.gov  
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**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca

P.O. Box 770000

San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001